

# SOFTBALL JUNIOR SELECT GAME

## Information Letter 2009

Dear Coach,

In 2009 the Connecticut High School Coaches Association will be holding its 1<sup>st</sup> Annual Junior Select Game on Tuesday June 16<sup>th</sup>, 2009. The CHSCA Softball Committee needs your help in nominating juniors to play in this East vs. West contest. Each team will consist of sixteen (16) junior players to play in one game at Thorpe Avenue. Approximately 300 colleges from CT, RI, MA, ME, NY, NH, VT, PA, NY, NJ will be invited to watch this game.

Enclosed you will find a nomination form for one player. Please note that there is a limit of two (2) players per team eligible for consideration. Please duplicate this form if you choose to nominate more than one player. The selection committee asks that you nominate only your own player(s) and that the nomination is made by position only. If a coach does not return a ballot, no player will be selected from that team. Your assistance is important in nominating quality junior players capable of performing with the best high school softball players in Connecticut.

After receiving all nominations, the selection committee will make the final decision concerning the sixteen (16) successful candidates per team. Details for the game will be mailed to coaches of team members.

### **NOMINATION FORMS MUST BE RETURNED BY MONDAY, MAY 25<sup>th</sup>, 2009**

**To: Scott Aresco c/o Maloney High School  
121 Gravel Street, Meriden CT 06450  
or fax to Maloney High School: 203-630-7011**

Nominations must reach me by the date above to be considered. Coaches should take into consideration the following dates prior to nominating a junior player as this is such a busy time of the year.

**The Junior Select Games will be played at 5:00 and 7:00pm on Tuesday, June 16<sup>th</sup>, 2009.**  
**The rain date is Thursday, June 18<sup>th</sup>, at 5:00 and 7:00pm.**  
**The games will be played in Meriden at Thorpe Avenue Fields.**

We hope that each coach makes the effort to honor deserving juniors to be considered for this game. The selection committee is also looking to honor coaches to manage this game. Enclosed you will find a self-nomination form for coaches as well if you are willing to volunteer your services. You can also nominate another head coach if you wish.

We are looking to make this another great opportunity to showcase the wonderful softball talent and coaches we have in Connecticut. The CHSCA Softball Committee would like to thank all those how have helped to make this a great event. **Scott can be reached by email:**  
[scott.aresco@meriden.k12.ct.us](mailto:scott.aresco@meriden.k12.ct.us)

# **SOFTBALL JUNIOR SELECT GAME**

## **Directions to Thorpe Avenue Fields in Meriden:**

From 91 traveling south, get off exit #19 (Baldwin Avenue/Preston Avenue). At the end of the ramp, take a left. Travel 1.2 miles to your first stop light. At the light you will see two streets in front of you. (Using a clock, there is a street at 11 o'clock and one at 1 o'clock). Go straight to the 11 o'clock street, which is Thorpe Avenue. Travel 0.9 miles and take a left at the "Ball Fields" sign.

From 91 traveling north, get off exit #16 (East Main Street). At the end of the ramp, take a right. After your 4th light, take a right onto Thorpe Avenue. Travel 0.9 miles and take a left at the "Ball Fields" sign. From 691 traveling East, get off exit #10 (which is 91/15 south). Stay to the right and get off exit #67 (East Main Street). At the end of the ramp, take a left onto East Main Street. After your 5th light, take a right onto Thorpe Avenue. Travel 0.9 miles and take a left at the "Ball Fields" sign.

From 15 traveling north, get off exit #67 (East Main Street). At the end of the ramp, take a right. After your 4th light, take a right onto Thorpe Avenue. Travel 0.9 miles and take a left at the "Ball Fields" sign.

From 15 traveling south (Berlin Turnpike), get off exit #67W (East Main Street). At the end of the ramp take a left onto East Main Street. After your 5th light, take a right onto Thorpe Avenue. Travel 0.9 miles and take a left at the "Ball Fields" sign.

Questions? Email Scott Aresco at [scott.aresco@meriden.k12.ct.us](mailto:scott.aresco@meriden.k12.ct.us)

**1<sup>st</sup> ANNUAL CHSCA JUNIOR SELECT SOFTBALL GAME  
NOMINATION FORM – JUNIORS ONLY**

This form is to be filled out by the athlete's coach only. Please duplicate this form if you are nominating 2 athletes (2 player maximum per team). The all-star game is schedule for 7:30pm on June 16 in Meriden, CT (rain date is June 18). Please do not submit a name if the player cannot attend this game. This form is due by May 25, 2009 to Scott Aresco; fax number 203-630-7011. Questions, please call Scott Aresco 203-605-2712. If your player(s) is selected, you will receive a letter to your school and the player will receive a letter to their home. You, the coach, along with the school will be responsible to sell 10 tickets for each player playing in the game. The tickets will be mailed to the school.

**Player's Name:** \_\_\_\_\_ Class: S      M      L      LL  
**Mailing Address:** \_\_\_\_\_ City: \_\_\_\_\_  
**Zip:** \_\_\_\_\_ Phone number: (    ) \_\_\_\_\_  
**School:** \_\_\_\_\_ League/Conference: \_\_\_\_\_  
**Coach's Name:** \_\_\_\_\_ Cell Phone: (    ) \_\_\_\_\_  
**Schools Mailing Address:** \_\_\_\_\_ Home Phone: (    ) \_\_\_\_\_  
**City:** \_\_\_\_\_ Zip: \_\_\_\_\_

**PLAYER'S PERSONAL DATA**

**Position:**      Primary \_\_\_\_\_      Secondary \_\_\_\_\_      Team Record \_\_\_\_\_  
**Batting Average:**      Fr: \_\_\_\_\_      So: \_\_\_\_\_      Jr: \_\_\_\_\_  
**Pitching W/L record:** Fr: \_\_\_\_\_      So: \_\_\_\_\_      Jr: \_\_\_\_\_  
**Pitching ERA:**      Fr: \_\_\_\_\_      So: \_\_\_\_\_      Jr: \_\_\_\_\_  
**Other Outstanding Softball Abilities:** \_\_\_\_\_  
\_\_\_\_\_

Is this player planning to play softball in college? \_\_\_\_\_ If yes, what colleges? \_\_\_\_\_  
\_\_\_\_\_

**All League:**    yes \_\_\_\_\_    no \_\_\_\_\_    if yes, which years \_\_\_\_\_  
**All State:**    yes \_\_\_\_\_    no \_\_\_\_\_    if yes, which years \_\_\_\_\_  
**Other Info:** \_\_\_\_\_

**Coach's Signature:** \_\_\_\_\_      **Date:** \_\_\_\_\_

Approximately 300 colleges from CT, RI, MA, ME, NY, NH, VT, PA, NY, NJ will be invited to watch this game.